



**District U-46 and the
Gail Borden Public Library
Science Exposition Project Proposal**
*Moving forward in Science, Technology,
Engineering and Math*

Name _____

School _____

Email address _____

Phone number _____

Grade/Course _____

Date submitted* _____

***YOU MUST SUBMIT YOUR PROPOSAL BY FRIDAY, MARCH 9, 2012**

If you are part of a TEAM, ALL participants MUST be listed CLEARLY on the project proposal

Did you participate in the Science Exposition last year? _____

A. Provide a short description of your project for this year.

B. What is your hypothesis?

C. What materials are you going to need and where do you plan to obtain them?

D. Describe the steps that you plan to follow for the experiment.

E. If you will be using a laptop or other electronic device for your display, **please be sure to let us know if you will need an outlet . . . BEFORE the day of the Science Exposition!**

F. Parent approval:

G. Teacher Approval:

H. Coordinator Approval: